*E-MAIL REGISTRATION FORM*

Please email this form to Meeting Hosts:

[**Brian.LABRASH@Versoco.com**](mailto:Brian.LABRASH@Versoco.com) , with copy to Committee Chair at [**hnampak@harmacpacific.com**](mailto:hnampak@harmacpacific.com)

(Hint: Use the "Send To" command under the "File" menu after you complete the form)

**NO LATER THAN May 3, 2019**

PAPTAC BLEACHING COMMITTEE MEETING

##### I will attend the following events at the “Spring 2019 Bleaching” Committee meeting:

###### Monday, May 13

Steering Committee meeting (Steering Committee only) Yes No

###### Tuesday, May 14

Technical Session . . . . . . . Yes No

Mill Problems and Opportunities . . . . . Yes No

(Mill & Company Update & Problem-Solving Roundtable)

Mill-Hosted Dinner . . . . . . . Yes No

###### Wednesday, May 15

Sub-Committee Presentations & Meetings . . . Yes No

Committee-Sponsored Dinner . . . . . Yes No

###### Thursday, May 16

Quinnesec Mill Tour . . . . . Yes No

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MILL/COMPANY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guests: If you are not a member,

has your attendance been approved by the Chair? Yes No